

Indigeneity, Race, and Ethnicity Studies 270 : Race and Religion

How are race and religion related? If we reject the idea of race as a fixed biological essence and think of it instead as a product of human history, how do we understand religion's role in the historical production of race? This course explores the ways religions reinforce and resist practices of racialization, and further asks how religious identity itself comes to be understood in racial, ethnic, and/or nationalist terms. The course will examine pre-modern and modern forms of anti-Semitism, Orientalism and Islamophobia; it will ask whether the caste system in Hindu South Asia can or should be understood in terms of race; and it will take up religion's complex entanglements in the slave trade, the plantation system, and European settler colonialism in the Americas. We will read from the primary source historical texts (Valladolid Debate), a selection of foundational theorists (such as Sylvia Wynter, B.R. Ambedkar, Hannah Arendt, Edward Said and Frantz Fanon), and a range of contemporary voices and perspectives. May be elected a Religion 270.

Credits 4

Semester Offered

Not offered 2023-24